



DORMINGTON AND MORDIFORD GROUP GROUP PARISH COUNCIL

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AGENDA

COUNCILLORS ARE SUMMONED TO ATTEND THE MEETING OF THE GROUP PARISH COUNCIL AT MORDIFORD SCHOOL, MORDIFORD, HEREFORD, HR1 4LW ON
THURSDAY 15th JANUARY 2026.

The meeting will be recorded for the purpose of the minutes.

1. **To receive apologies for absence** (Please send apologies via the Clerk)
2. **To disclose personal and pecuniary interests and written requests for dispensation.**
3. **To approve as correct the minutes of the meeting held on the 18th December 2025.**
4. **To note the outgoing Clerk/RFO handed over the Parish files and laptop on the 13th January to the New Clerk.**
5. **Public Forum** (members of the public are invited to make comments and raise items, time restricted to 3 minutes. This is the only time in the meeting that the general public can speak)
6. **Planning:**
 - a. To comment on new planning applications for determination by Herefordshire Council

Reference	Address	Description	Comments by
253627	Mordiford Primary School, Mordiford HR1 4LW	Works to trees in conservation area	17/01/27

7. **Finance:**
 - a. **To note the bank balances and sign the Bank Reconciliations & Budget Tracker.**
 - b. **To consider the following invoices for payment:**

Payee	Description	Amount (inc VAT)
Clerk	Clerk's Salary	As per contract
HMRC	PAYE	As per contract
Clerk	Expenses including mileage, phone bill, MS365	£108.05

- c. **To note any payments made between meetings:**

Payee	Description	Amount
Unity Bank	Bank Charges	£6.00

8. **Footpaths/Commons/Rivers/Open spaces:**
 - a. To receive an update on the Public Rights of Way
9. **Highways/Rural Roads/Bridge**
 - a. To receive an update from the Highways and Flooding working group
10. **Burial Ground, Allotment and Mordiford Green:**
 - a. To consider the next stage of the Green Hut renovations on Mordiford Green
11. **Health/Safety and the Environment:**
12. **Communications/newsletters/social media/Community engagement:**
 - a. To consider the plan to migrate to the new website
13. **Employment matters (confidential)**
14. **To put forward items for next agenda**
15. **To consider the date and time of the next meeting as the Chair would like to propose changing the meeting to the 2nd Tuesday in the month excluding December and August**

